CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure rep

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to 1 transaction on this form within 48 hours of the time the transaction occurred

Transaction on this form within 48 hours of	the time the transaction occurred.		
Mail to: CAMPAIGN FINANCE, Post C	Office Box 4368, Baton Rouge, LA 70821		
1. Qualifying Name and Address of Candidate Ronnic L. "Ronny" Welker 1502 St. John Ruston, LA 71270	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Mayor of Ruston Lincoln Parish Ruston, CA.	office use only 1 14 Spec- 1 14	0434
Name and address of principal campaign committee (Applicable only if candidate has a principal campaign	n committee)		
4. Date of Election November 4,	2014		
Primary General	(Check one)		
5. a. Name of Person Preparing Report Kerry Bonks b. Daytime Telephone 3/8-254-/2	220		
6. WE HEREBY CERTIFY that the information contain that no expenditures have been made nor contributions rethe Louisiana Campaign Finance Disclosure Act has been seen to be a contribution of the Louisiana Campaign Finance Disclosure Act has been seen to be a contribution of the contribu	ned in this report and the attached schedules is true are eceived that are required to be disclosed have not been	nd correct to the best of our knowledge, informat in reported herein, and that no information require	tion and belief, and ed to be reported by
This 5th day of November	2014		
Signature of Cand date/Chairperson (To be report by principal campaign committee)		18 - 278 - 9701 me Telephone Number	
Signature of Treasurer		# 754-1229 me Telephone Number	

' SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

Name and Address of Contributor (& description if in-kind)	2. Contributions this Re a. Date(s)	porting Period b. Amount(s)	3. Valuation if In-Kind
Mims Recycling 1601 McDonald Ave Ruston, LA 71270	//-03-14	1900.00	-
Phillip Carroll 250 Belle Pointe Ruston, LA 71270	11-03-14	1500.00	
Paul McCormack 2304 Royal Oaks Ruston.la 71270	11-03-14	\$200.00	
North 4, LLC 230 Belle Pointe Ruston, LA M12M0	11-03-14	\$1,000.00	
Taylor Made Enterprises 2101 Formerville Hwy Ruston, LA 71270	11-03-14	\$500.00	
Tim Kennedy 620 Riser Road Ruston, 64 71270	11-03-14	\$150.00	
Tommy Phillips 1400 Ashland Ruston, LA 71270	1/-03-14	\$400.00	
TJ Folk 2202 Lily Drive Ruston, LA 71270 Form 103. Rev. 9/04. Page Rev. 9/04	1/-03-14	\$500.00	:

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Name and Address of Contributor (& description if in-kind)	2. Contributions this Rea. Date(s)	eporting Period b. Amount(s)	3. Valuation if In-Kind
Erwin Law 415 TexAs Street · Suite 101 Shreveport, LA 71101	11-03-14	4500.00	
J.M. Property Monagement 814 Willow Glen Puston, LA 71270	11-03-14	\$/,000.00	
			:

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SCHEDULE B:	LOANS	RECEIVED
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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender	2. a. Date //- 3-/4 b. Interest rate	%(a.p.r.)
Ronny Welker 1502 St. John	c. Amount borrowed	\ 1 /
1502 St. John Ruston, LA 71270	d. Balance due	

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Ronny Walker

1. Name and address of lender	2. a. Date		
3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)			
1. Name and address of lender	2. a. Date		

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

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